After Exaction, Return to

City Clerk's Office City of Riverside, City Hall 3900 Main Street Riverside, California 92501 Tract 6761 & 6763 DOCUMENTARY TRANSFER TAX

_____/ None

Signature_______CITY OF RIVERSIDE

6103 Government Code

SECEIVED FOR RECORD

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CLIPY OF RECORDS

OF RECORDS County, Lattoria,

CLIPY OF TAKES STATES

OF RECORDS County, Lattoria,

OFFER OF DEDICATION

On this 24th day of June, 1976, 8728

PACESETTER HOMES, INC., a California corporation,

irrevocably offer for dedication to the CITY OF RIVERSIDE, a nunicipal corporation, pursuant to the provisions of California Government Code Section 7050, for public storm drain purposes, together with all rights to construct and maintain storm drains and appurtenances consistent with the use as a public storm drain, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

All those portions of Block 18 of La Sierra Gardens in the City of Riverside, as per map recorded in Book 11, pages 42 to 50, inclusive, of Maps, Riverside County Records, more particularly described as follows:

PARCEL "A"

A strip of land 12.00 feet in right angle width lying 6.00 feet on each side of the following described centerline:

Commencing at the intersection of the centerline of Low BB (Collett Avenue) with the southeasterly prolongation of the southwesterly line of Lot CC (Golden Avenue), as shown on said map, said point also being the most northerly corner of Lot B (Collett Avenue), as shown on said map;

Thence North 34° 17' 35" West along said southeasterly prolongation and along said southwesterly line of said Lot CC (Golden Avenue) 823.00 feet to a point therein;

Thence North 55° 42° 25" East, a distance of 44.00 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 55° 42' 25" East, a distance of 100.00 feet, and the end of this centerline description.

DESCRIPTION APPROVAL

By Group Martinery, 6 13/74 by . 45.

8726

PARCEL "B"

A strip of land 12.00 feet in right angle width lying 6.00 feet on each side of the following described centerline:

Commencing at the intersection of the centerline of Lot BB (Collett Avenue) with the southeasterly prolongation of the southwesterly line of Lot CC (Golden Avenue), as shown on said map, said point also being the most northerly corner of Lot B (Collett Avenue), as shown on said map;

Thence North 34° 17' 35" West along said southeasterly prolongation and along said southwesterly line of said Lot CC (Golden Avenue), 62.38 feet to a point therein;

Thence North 21° 33' 06" East, a distance of 53.17 feet to the TRUE POINT OF BEGINNING;

Thence continuing North 21° 33' 06" East, a distance of 120.84 feet to a point; and the end of this centerline description.

The sidelines of said 12.00 foot wide strip of land shall be prolonged or shortened so as to originate in a line having a bearing of North 34° 17' 35" West and terminate in a line having a bearing of North 34° 17' 35" West.

Date June 24, 1926

Dacidam June

PACESETTER FORES, INC. //a/Call/fornia

By: GHILLON, Secretary

The City of Riverside, a municipal corporation, consents to the hereinatove incorporation

Ву

STATE OF CALIFORNIA
COUNTY OF ORANGE

On June 24, 1976 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John W. Klug hown to me to be the President, and known to me to be the Secretary of the corporation that executed the within Instrument known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its hyslaws or a resolution of its board of directors.

Signature Change T. McMandata.

Signature Change T. McMandata.

OFFICIAL SEAL

CHERYL L. MCWHORTER
NOTARY FUBLIC - CALIFORNIA
PART CIPAL OFF CE IN
ORANGE COUNTY
My Commission Expires Dec. 23, 1979

8726

Mise-155 (G.S.) Ack. Corporation (Hey Steple

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SHEET 1 OF 1

SUBVECT TRACTS NO. 6761 8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE

SCALE: 1"= 200"

ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY P.H. DATE 4 /16/76

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